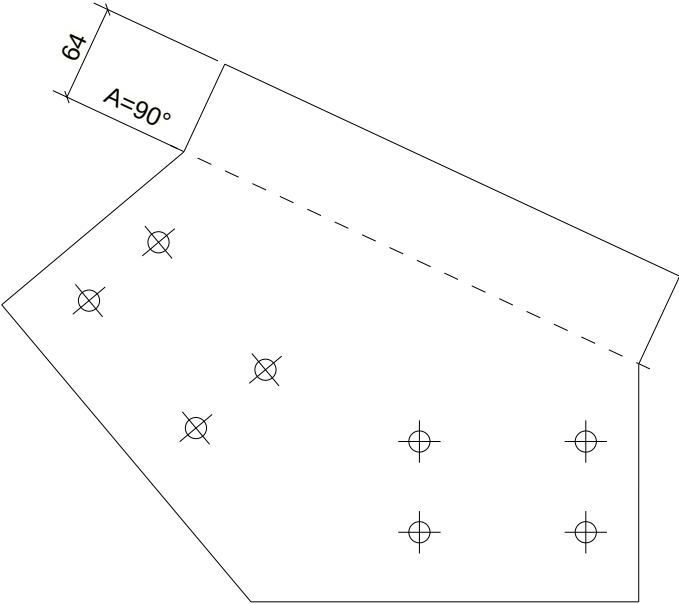
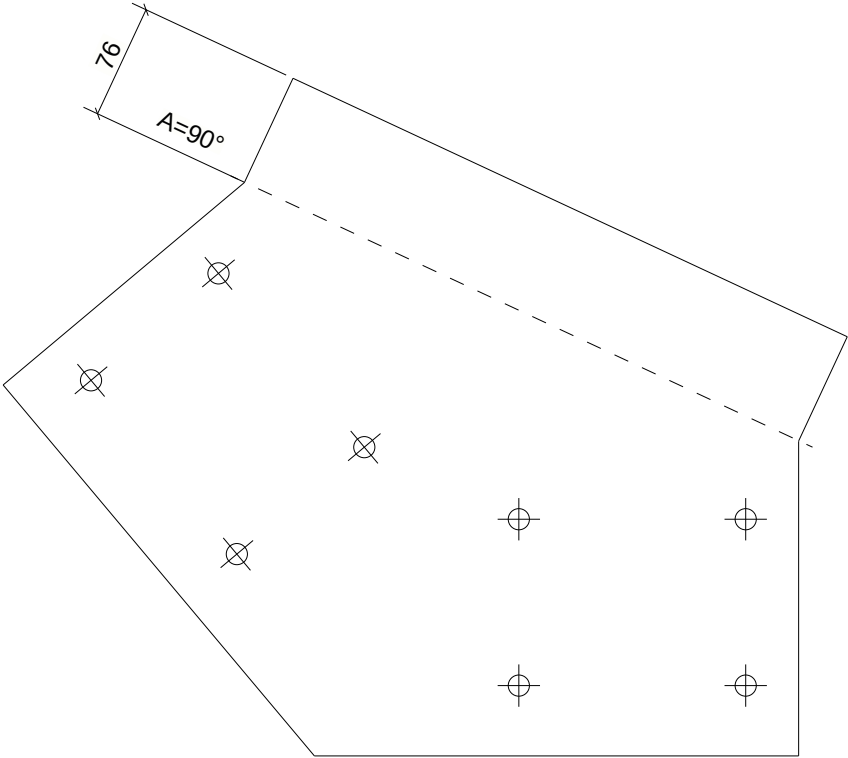


| Qty. | In Assembly |
|------|-------------|
| 1    | PL/21       |



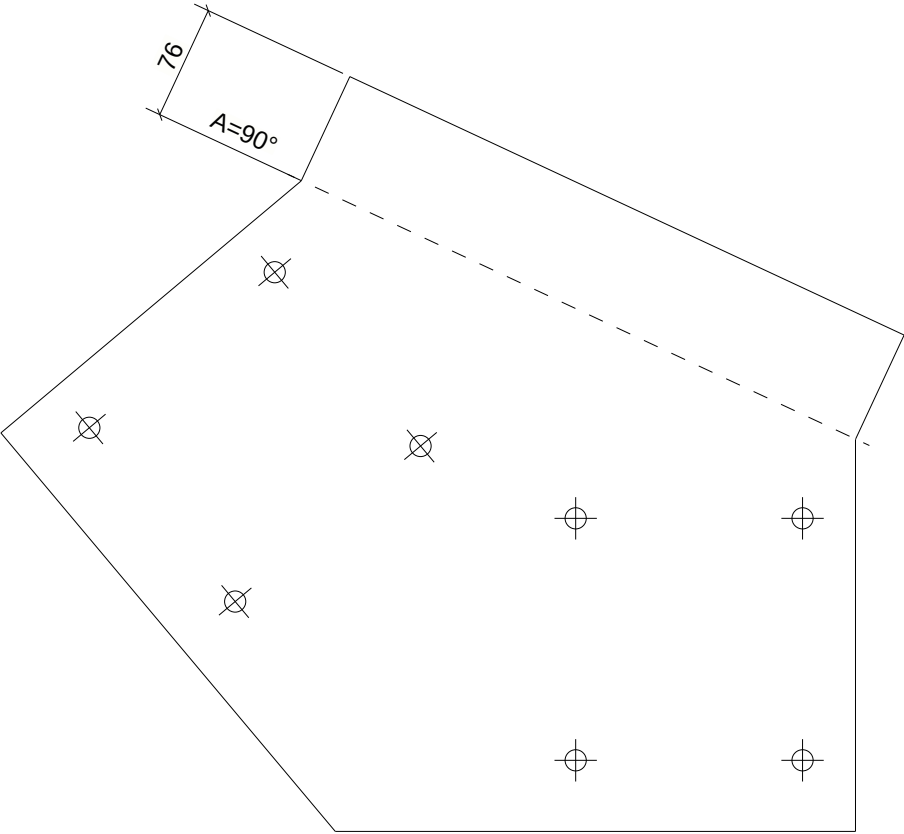
| MARK                       | SECTION    | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | <div><div> 42 Saleyards Rd,<br/>Millicent SA 5280,<br/>Australia</div><div> +61 8 8733 4661</div><div> blackbirdindustries.com.au</div></div> <div></div> | DRAWING No.  | PL/21                 | AB-25-150      |  |  |
|----------------------------|------------|-------|-----|--------|---------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|----------------|--|--|
| PL/21                      | PLT3*355.5 | 450   | 1   | 448    | 0.21    | 2.45      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTRACT:    | BRACKET SHED STANDARD |                |  |  |
| MATERIAL LIST FOR WORKSHOP |            |       |     | TOTAL  | 0.21    | 2.45      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRAWN BY:    | JPC                   | ISSUE DATE:    |  |  |
|                            |            |       |     |        |         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REVISION No: |                       | REVISION DATE: |  |  |
|                            |            |       |     |        |         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                       |                |  |  |

| Qty. | In Assembly |
|------|-------------|
| 1    | PL/46       |



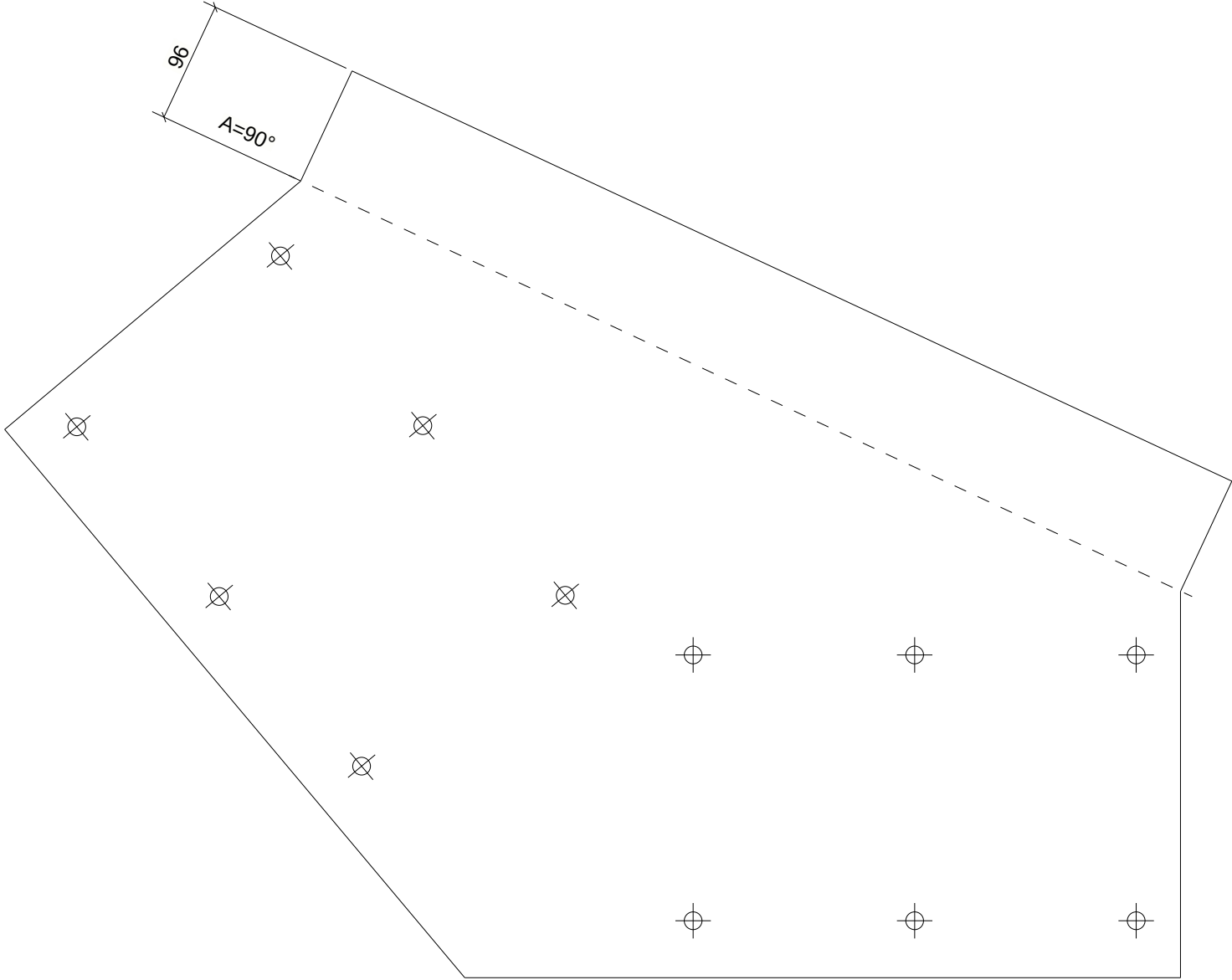
| MARK                       | SECTION    | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | <div> 42 Saleyards Rd,<br/>Millicent SA 5280,<br/>Australia</div> <div> +61 8 8733 4661</div> <div> <a href="http://blackbirdindustries.com.au">blackbirdindustries.com.au</a></div> <div></div> | DRAWING No.  | PL/46 | AB-25-200             |  |
|----------------------------|------------|-------|-----|--------|---------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-----------------------|--|
| PL/46                      | PLT3*448.1 | 450   | 1   | 558    | 0.33    | 3.86      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACT:    |       | BRACKET SHED STANDARD |  |
| MATERIAL LIST FOR WORKSHOP |            |       |     | TOTAL  | 0.33    | 3.86      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DRAWN BY:    | JPC   | ISSUE DATE:           |  |
|                            |            |       |     |        |         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REVISION No: |       | REVISION DATE:        |  |

| Qty. | In Assembly |
|------|-------------|
| 1    | PL/67       |



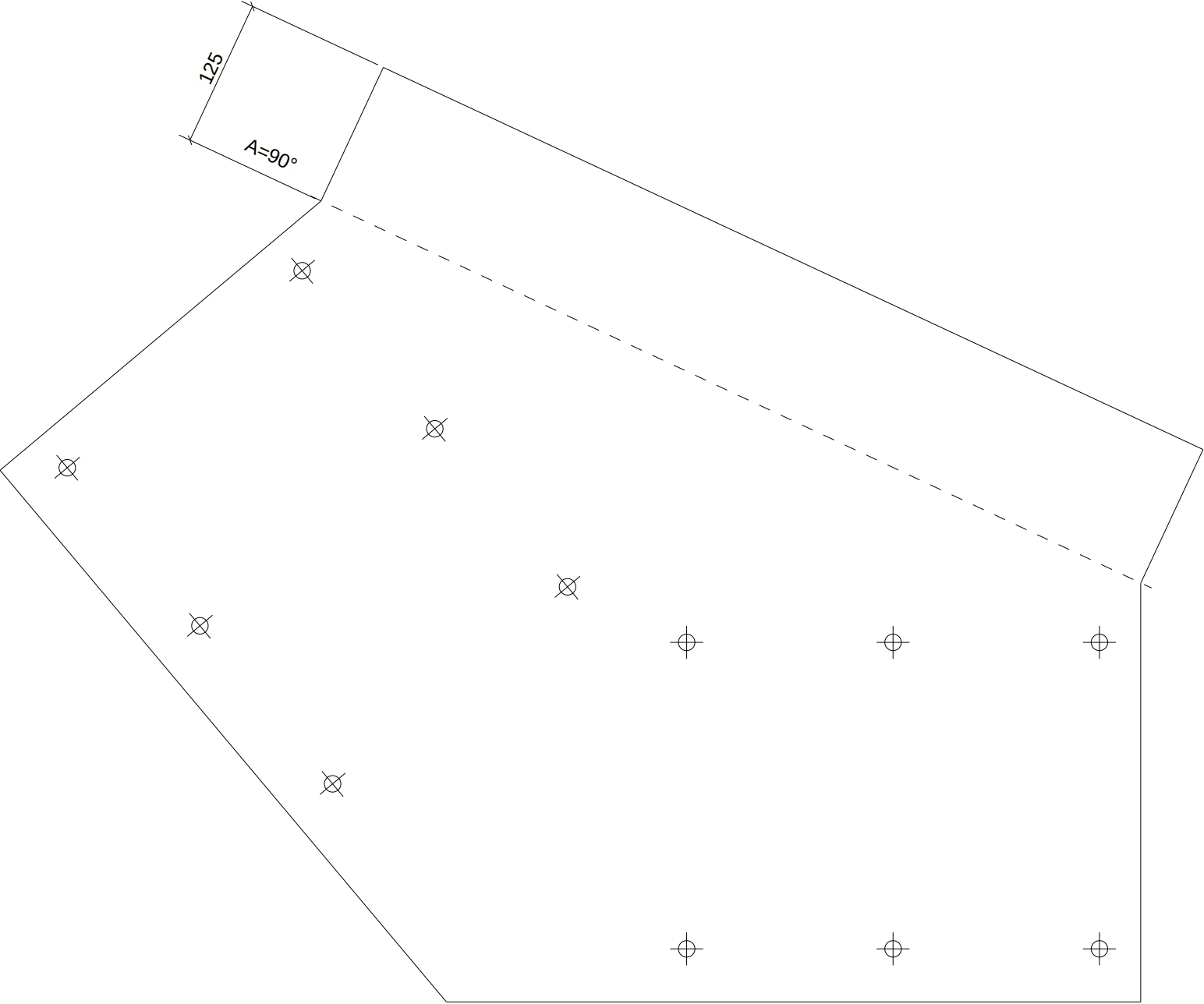
| MARK                       | SECTION    | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | <div> 42 Saleyards Rd,<br/>Millicent SA 5280,<br/>Australia</div> <div> +61 8 8733 4661</div> <div> <a href="http://blackbirdindustries.com.au">blackbirdindustries.com.au</a></div> <div></div> | DRAWING No.  | PL/67                 | AB-25-250      |  |
|----------------------------|------------|-------|-----|--------|---------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|----------------|--|
| PL/67                      | PLT3*499.1 | 450   | 1   | 597    | 0.40    | 4.65      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACT:    | BRACKET SHED STANDARD |                |  |
| MATERIAL LIST FOR WORKSHOP |            |       |     | TOTAL  | 0.40    | 4.65      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DRAWN BY:    | JPC                   | ISSUE DATE:    |  |
|                            |            |       |     |        |         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REVISION No: |                       | REVISION DATE: |  |

| Qty. | In Assembly |
|------|-------------|
| 1    | PL/88       |



|                            |            |       |     |        |         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |       |                       |  |
|----------------------------|------------|-------|-----|--------|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|-----------------------|--|
| MARK                       | SECTION    | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | <div> <div>  42 Saleyards Rd,<br/> Millicent SA 5280,<br/> Australia </div> <div>  +61 8 8733 4661 </div> <div>  blackbirdindustries.com.au </div> </div> <div>  </div> | DRAWING No.  | PL/88 | AB-25-300             |  |
| PL/88                      | PLT3*716.4 | 450   | 1   | 969    | 0.90    | 10.49     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONTRACT:    |       | BRACKET SHED STANDARD |  |
| MATERIAL LIST FOR WORKSHOP |            |       |     |        |         | TOTAL     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN BY:    | JPC   | ISSUE DATE:           |  |
|                            |            |       |     |        |         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REVISION No: |       | REVISION DATE:        |  |

| Qty. | In Assembly |
|------|-------------|
| 1    | PL/109      |



| MARK                       | SECTION    | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. <b>PL/109</b> |               | <b>AB-25-350</b>      |
|----------------------------|------------|-------|-----|--------|---------|-----------|---------------------------|---------------|-----------------------|
| PL/109                     | PLT3*792.7 | 450   | 1   | 1020   | 1.06    | 12.37     | CONTRACT:                 |               | BRACKET SHED STANDARD |
| MATERIAL LIST FOR WORKSHOP |            |       |     |        | TOTAL   | 1.06      | 12.37                     | DRAWN BY:     | JPC                   |
|                            |            |       |     |        |         |           |                           | REVISION No:  |                       |
|                            |            |       |     |        |         |           |                           | ISSUE DATE:   |                       |
|                            |            |       |     |        |         |           |                           | REVISON DATE: |                       |

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